

Shramajivi Shikshan Prasarak Mandal's



Adarsh Mahavidyalaya, Omerga Tq. Omerga, Dist. Osmanabad, MS

Tq. Omerga, Dist. Osmanabad, MS (Arts, Science & Commerce)
UG & PG

CURRICULUM VITAE



	0
Full Name (Block Letters):	SHINDE ALKA VITTHAL
Academic Qualification:	M.A. SET
Name of Post / Designation and Academic Level:	ASSISTANT PROFESSOR
Subject/Department:	POLITICAL SCIENCE
Date of Appointment:	18/11/2021
Specialization:	POLITACAL SCIENCE
Category:	sc
Permanent Residential Address in Detailed:	SANT DNYANESHWAR NAGAR, AHILYA HOLKAR CHOWK, MALWATI ROAD LATUR
E-mail ID:	alkashinde352@gmail.com
Contact Number: (0), (R)	8329633864
WhatsApp Number:	8329633864
Gender:	Female
Date of Birth:	15/02/1987
Languages Known:	Marathi, Hindi , English
Aadhaar Number:	
PAN Number:	
	10.10 .11.0 .1

S.S.P.M's Adarsh Mahavidyalaya, Omerga, Dist. Osi	manabad, MS.
---	--------------

(331	200
(S) h	
(E) E E E	73

Links: (If Have)	
Facebook:	
Instagram:	
Youtube Channel:	
Research Gate:	
Slide Share:	
Blogspot:	
Academia.Edu.:	
Linkedin:	
Any Other:	OSI

:: Educational Qualification (Start from Ph.D./Post Doc. to B.A./B.Sc./B.com):

Name of Exam	Board/University	Passing MonYear	School/College/University	Percentage %	Class/ Grade
Ph. D.	SRTMU NANDED	APPEAR	SRTMU NANDED	_	-
SET	PUNE	2012	PUNE	-	
M. Phil			0.0		
B. Ed					
M.A./M.Sc./ M.com	SRTMU NANDED	2010	SRTMU NANDED	69.00%	A
B.A./B.Sc./ B.com	SRTMU NANDED	2008	SRTMU NANDED	59.00%	В

:: Work Experience:

Sr. No	Name of Institute/College/ University	Regular/Contract /CHB	Designation	From	То
01	VASANTRAO KALE COLLEGE, DHOKI	СНВ	ASSI PROFESSOR	2012	2019
02	ADARSH COLLEGE, OMERGA	СНВ	ASSI	2021	CONTINIUE

IQAC_AMO_2



	DDAEECCAD	
	PROFESSOR	
	= = = = =	

:: Training Programmes Completed:

	in training regrammes completed.						
Sr.No	RC/OC/FDP/STC	ASC/HRDC/College/University/Other	Duration	Grade			
01			Ġ				
02							
03							
04			20.7				
05			10°0				

:: College Level Committees / Activities and Contribution:

Sr. No	Name of Activity	Designation	Duration/ Academic Year	Remarks
1	NSS		2012	
2	CULTURAL DEPARTMENT		2017	-
3	WOMEN EMPOWERMENT		2018	

:: University Level Committees / Activities and Contribution:

Sr. No	Name of Activity	Designation	Duration/ Academic Year	Remarks
1				
2		12		
3		. 23		

:: Participation in Designing a New Curriculum/Courses, etc.:

Sr. No	Name of Programme	Title of new curricula and courses	Date of approval from authority	Date of Implementation	Remarks
1		2.0			
2		~			
3	y				



:: E Content Development/Creation:

Sr. No	Name of Platform	Link(s)	Number of Items Uploaded/ (Created)	Remarks
1				
2			\	
3				

:: Research Projects: (Completed/On Going)

Sr.No	Project Name	UGC/Agency/University	Duration	Grants	Status
01			O		
02		•	×-		
03		O,			

:: Resource person /Guest/ Invited Lectures Delivered in Workshop/conference/seminar/webinars/events:

Sr.No	Topic	Organizing body and Occasion	Place	Date		
01		100				
02		187				
03		107				
:: Resea	:: Research Guidance:					

Sr.No	Student Name	Degree (M.Phil/ Ph.D.)	Registration Month & year	Status (Awarded/On Going)	Date of Award
01	7,				
02					
03					
04					
05	ζ,			_	



:: Thesis Evaluated for M. Phil /Ph. D.:

Sr. No	Student Name	Degree (M.Phil/ Ph.D.)	University	Date	Title of the research topic
01					
02					
03					20"
04				Ž	
05				and the	

:: External Referee for M. Phil /Ph. D. Viva-Voce:

Sr. No	Student Name	Degree (M.Phil/ Ph.D.)	University	Date	Title of the research topic
01				(0	
02					
03			O.		
04			.000		
05					

:: Conference/Seminar/Workshop/Webinars Organized:

Sr. No	Type of Conference/Sem. (State/National/ International)	Title	Date	Designation (President/Secretary/Co- ordinator)
01				-
02				
03				



:: Research Papers Publication in Journals:

	. Research rapers rubication in Southals.								
N o	Type of Journal (State/National / International with ISSN	I ITIA AT THA	Name of the Journal and Volume No.	Publishe d Month and year	Sole/ Co- Autho r	Care	Website / Link of the paper (If E-Journal)		
01	INTERNATIONAL	GRAMIN VIKASAT JANSAHBHAGACH I BHUMIKA PAGE NO.25	GLOBAL	APR2018		addaba	www.rjournal.co.in		
02	National	MANAV ADHIKAR ANI MAHILA AYOGACHI BHUMIKA page NO.156	978-93-82528- 90-6	MARC201 4	Dist	OST.	www.prashantpublication.co m		
03	National	MAHILA SAKSHAMIKARNA T SHIKSHANACHI BHUMIKA PAGENO.343	978-91- 910595-24	DEC2015			Sanskar prakashan latur		
04	National	MAHILA VIKAS ANI MANVI HAKKA PAGR NO.73	978-93-5240- 046-1	MARC201 6			Aruna prakashan latur		
05	National	GRAMIN VIKASATIL MAHILA NETRUTWA EK ABHYAS RAGE NO 93	2349-638X	MARC201 9			www.aiirjournal.com		



:: Research Papers Presentation / Publication in Conference Proceedings with ISBN:

Sr. No	Type and Theme of Conference/Sem. (State/National/International)	Place of Conference	Title of the paper with Page No.	ISBN	Date
01	National	parbhani	MANAV ADHIKAR ANI MAHILA AYOGACHI BHUMIKA page NO.156	978-93- 82528-90-6	MARC2014
02	National	osmanabad	MAHILA SAKSHAMIKARNAT SHIKSHANACHI BHUMIKA PAGENO.343	978-91- 910595-24	DEC2015
03			·s		
04			O.		
05			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		

:: Research Chapters Publication in Books with ISBN

Sr. No	Title of Chapter with Page No.	Title of the Book	ISBN	Sole / Co- author
01				
02		27		

:: Books Written/Edited with ISBN:

Sr. No	Title of the Book	Type of Book (Antho., Refer., etc.)	Published & ISBN	Author/ Editor	Sole/ Co- author
01					

3111	
O HILLY OF	rook 1

02			
03			
04			
05			

:: Editor of Journal/Book:

Sr. No	Name of the journal / Book	ISSN / ISBN No.	Peer Reviewed / UGC care listed/ other	Web link
01				
02				

::E-Content / You tube videos channel links / QR codes:

Sr. No	Name of the E-content / You tube video	You tube video link / QR code	Remarks
01		y	
02		400	

:: Participation in Conference/Seminar/Workshop/Symposium/webinars:

Sr.No	Type of Conf./Workshop/Symposium (State/National/International)	Name of the Conf./Workshop/Symposium	Venue	Date
01		7,0,		
02				

:: Awards and Fellowships:

Sr.No	Award/ Fellowship	Year	Awardee Academic Body/Association	Remarks
01				
02	<i>></i>			



:: Membership/Participation/ in Professional / Editorial / Educational / Social Bodies:

in Fiembership in a delpation in a foressional in Editorial in Educational in Social Bodies:				
Sr.No	Name of Body/ Organization	Type of Membership/ Designation	Remarks	
01			,9	
02				

I A.				
:: Other Information (if any):				
A.Y.				
::				
::				
::	O'			
:: 	· X.			
··				
	<u> </u>			
:: Declaration:				
I hereby declare that the above information provided by me is authentic and true to the best of my knowledge.				
Thank You!				
Place:	OMERGA, Osmanabad, Maharashtra			
Date:				
Signature:				

(1111)	1
1 St. 111	. //
(=(E * 0	5

S.P.M's Adarsh Mahavidyalaya, Omerga,	ist. Osmanabad, MS.	<u> </u>
Name:		
Designation:		
	Onder da, Diet. Osmanak	sad, MS
	roan dist.	
	12/2723	
	id H	

IQAC_AMO_10